

The Fall Of Lucifer

The fall of Lucifer is to be understood thus:

God created myriads of beings (now called "angels" by us).

He created them within Himself and of Himself (Himself = H+Mself. H= His Power; M = His substance.) He necessarily creates within Himself, because being infinite, there is no place where He is not, He also necessarily creates of Himself, because He is the Universal Substance itself and there is no substance other than. Him, Therefore it is said that "without Him was nothing made which was made."

God is spiritual substance, Lucifer was one of the original angels created by God. Lucifer means light-fire. He was the brightest of all the angels. (It follows that because no two finites can be equal one of the angels must have been brighter than all the others- this was Lucifer, and his very brightness led to his downfall).

Now it is very important to, understand the distinction between 'matter' and 'substance'. For "matter" we will use the sign TM. For substance we will use just 'M'. You know that matter according to physicists is nothing but stresses and strains of some continuum (some continuous 'M'). This continuum is a necessary postulate of thought. It has been called by various names in the past, "ether", etc, now it is called the 'space-time continuum'.

The difference between matter and substance (T+M and M) is T. This T or + means the cross or sTrain or sTress of M. To cross means to oppose. The angels were substantial but not material That is, they were of YM but not TM. Thus they were not in antagonistic opposition. They were free-willed beings disporting themselves at their own good pleasure. They were good and happy as they were created. So was Lucifer, He was happy and good. But he was the brightest of all the angels. Brightness and light are equated with power. Lucifer was the most powerful of all created beings.

Now, as brightest and most powerful of all, Lucifer could not help noticing his own 'greatness'. But there was no inherent necessity for him to strive to become more powerful. He could have continued as he was created. In fact, he did not.

This happened as follows: Lucifer saw that there were degrees of brightness and power in the angels. He saw also that he was the most powerful centre of all finites. But having seen the degrees of manifest brightness and power around he fell to wondering what were the possibilities of power not yet manifest, Having seen the actual he fell to wondering about the potential.

Observe that he was under no necessity to investigate the depths of power. If he had carried his thought processes further he would have seen that there is no equation possible between finite and infinite, and therefore between his own manifest power and Gods unmanifest power.

However, the moment Lucifer had set himself the problem he fell to desiring a solution, and twisting and turning in his mind he began to feel resentful. Pride had risen in his mind when he saw his own greatness compared with other angels – he had

forgotten that he was not self-made

Now, when he could not find the power source, in his resentment he tried to draw into himself all the angles near him to absorb their power and make it his own. Some of these angels were so drawn by his superior power they were infected with the same pride that had risen in Lucifer and they thought that they would gain something from his power. (They are the sheep or quite spirits which after the fall fall come forth as quiet humans, animals, and plants).

Lucifer had unfortunately set himself a task which by its very nature was impossible to accomplish. He, a finite being, had attempted to engulf infinity within himself. It is clear that Lucifer had not realized the impossibility of this task. For this reason he is said to be the Prince of Error; he was the first being to make a mistake. He is also called, "a liar from the beginning", because he declared himself able to accomplish his scheme.

Now consider the result of this ambitious act. Lucifer, feeling that he was not succeeding in his scheme, became furious (fiery-ous). Unable to stretch out infinitely he began to turn in upon himself with resentment. (Like introverts do in modern times: they are really extroverts who have failed to get their own way and therefore retire into themselves).

Lucifer turned in upon himself so furiously that his whole substance (M) became nothing but a fiery ball spinning upon itself.

Now follow this: light comes from a star or from the sun only because it is free to do. The stars are not compacted into a rigid structure. Lucifer, in turning in upon himself, would not let any power (light) go forth from himself. Thus he turned himself into a conduit of God's power (light) into a storehouse. This is the moment of Lucifer's light going out. ("How art thou fallen, O Lucifer, son of the morning!" Just as a pond becomes dark and stagnant by not giving itself; just as a flowing stream is bright and clear by giving itself back into its origin, so it is with the spirits of angels and man).

Lucifer put out his light by striving to keep it to himself, like the Church has done with its understanding.

The moment his light was cut he became stricken with horror.

He could not know what had happened. He strove more furiously to free himself from his self-imposed limitations (Satan (STN) means self-crossed serpent). But his new struggles only worsened his state. Suddenly, like an overheated engine, the whole Luciferan fiery orb seized up. This was the making of the solid state of matter (the cruxifixion of TM). The solid matter of the earth is locked up Luciferan spirit.

You know that matter is made up of very high velocity rotations of M; this is Lucifer and his attendant spirits twisting upon their own centers.

It is at this point that the story of Genesis begins. God separated the Luciferan darkness from the light.

God could utterly destroy the material kingdom if he so willed; but instead he has elected to save it. For this purpose the sun and the stars

bombard the kingdom of Lucifer with their radiations. (Cosmic rays, X-rays, gamma rays, etc, are all God's weapons for setting free the imprisoned spirits in Lucifer's kingdom. Remember Lucifer is called a Prince of this World). All the planets in the solar system are Luciferan. All matter; all rigid, crystallized form is Luciferan. All unfreedom, all darkness, all ignorance, all pride is Luciferan.

But God is working to free the spirits caught in Lucifer's materialized kingdom. First, the gentle ones, then the fiercer ones, but the fierce ones must be brought out slowly and educated until they have learned to use their freedom properly.

The gentler spirits are the ones of which Christ said, "They are my sheep, and hear my voice." These are elected to come out of material bondage first. This is the meaning of the 'Elect' and the 'Chosen'. (How far had the arrogant Luciferan Judaist Pharisees fallen from this idea of the chosen when Christ appeared to remind them of its real significance.)

Now after Lucifer had precipitated himself and his legions of followers and others into the material world, God began to shine his light into that world. ("The light shines in the darkness and the darkness comprehends it not.") This light of God is called his Son ('Jesus' means 'Issue of God'. The Son is the issue of the Father. The Sun is the issue point of light).

At first the earth is a hard compact ball. Then with storms and rains and ice and earthquakes God breaks it up and opens it to His light. Then the earth, ground into fine dust mixed with water is made free once more so that God's spirit can organize it and begin His education scheme for all fallen spirits. (Note the significance of the word 'ground' from 'grind'.) Things are always a grind at first but become easier later.

God forms Adam of the dust and enters into it with His spirit. Remember that the dust is still Lucifer's kingdom and the material of our organism is blind, ignorant, destructive, greedy and proud. Therefore a battle took place in Adam. This battle was too much to bear in one body so God put Adam to sleep, and then separated him into two parts - man and woman. Since that day the war that Lucifer makes on God is conducted in two fields. God has made Lucifer fight on two fronts. (Hitler tried the same thing). Man and woman keep a watchful eye on each other's Luciferan qualities and thus mutually educate each other.

Thus, though Lucifer might get his own way with either in isolation he has little chance with the two together. This process of mutual education is ensured by sexual attraction- and not many people can resist this and remain healthy.

At last all the imprisoned spirits in Lucifer's world will have been liberated and educated to deserve their liberty. Then it is said "God shall wipe away all tears from their eyes." Remember, the 'eye' and the 'I' or ego, both signify the observer. The Egyptian glyph for 'I' is a drawing of an eye.